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APPLICANTS

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** CONTINUING DATA ****

None BF 5-14-5

** FOREIGN APPLICATIONS ****

None BF 5-14-5

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 11/13/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature <i>B. S. Tran</i>	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>5-14-5</i> Initials	STATE OR COUNTRY MI	SHEETS DRAWING 1	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 2
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ADDRESS

24938
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TITLE

Fuel cell hybrid vehicle with automatically watered aqueous batteries

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
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